District Court, Water Division II, Colorado Court Address: 501 N Elizabeth St., Suite 116 Pueblo, CO 81252

CONCERNING THE APPLICATION FOR WATER RIGHTS OF

Applicant: Upper Arkansas Water Conservancy District

In the Arkansas River or its Tributaries

In CUSTER COUNTY

Attorney or Party Without Attorney (Name and Address):

Custer County Board of County Commissioners

205 S. Sixth. Westcliffe, CO 81252

Phone Number:719-783-2552

Email:tom@custercountygov.com

FAX Number: 719-783-2885

COURT USE ONLY

Case Number: 2018CW3076

Division: II

Courtroom:

Atty. Reg. #: N/A

STATEMENT OF OPPOSITION

This Statement of Opposition must be filed by the last day of the second month following the month in which the application is filed. § 37-92-302(1)(c), C.R.S. See instructions for all Colorado water court divisions for the appropriate filing fee.

1. Name, mailing address, email address and telephone number of Opposer:

Name	Mailing Address	Email address	Telephone Number
Tom Flower	PO Box 150 Westcliffe, CO 81252	tom@custercountygov.com	719-783-2552
Bill Canda	PO Box 150 Westcliffe, CO 81252	bill@custercountygov.com	719-783-2552
Jay Printz	PO Box 150 Westcliffe, CO 81252	jay@custercounytygov.com	719-783-2552

2. State facts as to why the application should not be granted or why it should be granted only in part or on certain conditions: (Add additional sheets as necessary.)

The Board of Custer County Commissioners oppose the Upper Arkansas Water Conservancy District's application for a Water Augmentation Plan for Custer County, case number 2018CW3076 for the following reasons:

- 1. We hold the applicant to strict proof of details in the application.
- 2. The proposed blue line is very arbitrary and difficult, if not impossible, to define as to the acutal boundaries of said blue line.
- 3. We believe the potential injury to existing water rights may be significant if augmentation is allowed.
- 4. We believe that UAWCD filed the proposed application knowing that the citizens of Custer County had no input nor would they support such an augmentation plan.
- 5. We believe the language in Attachment A of the proposed UAWCD application previously submitted indicating all or part of a given section of land in the legal descriptions is ambiguous, arbirtray and misleading.

Jonny & Houser	1/31/19
Signature of Opposer(s) (if self-represented) or Attorney	Date
William R. Canda	1/31/19
Signature of Opposer(s) (if self-represented) or Attorney	Date
In Service of the ser	1-31-19
Signature of Opposer(s) (if self-represented) or Attorney	Date

VERIFICATION AND ACKNOWLEDGMENT OF PERSON HAVING KNOWLEDGE OF THE **FACTS STATED IN THIS STATEMENT OF OPPOSITION**

Being first duly sworn, I hereby state that I have read this of the facts stated and verify its contents to the best of my		ge
	Jonny Bower 1/31/1 Signature Date	9
The foregoing instrument was acknowledged before me		do,
this 35 day of January, 2019, by the person wh	ose signature appears above.	
NOTARY PUBLIC	My Commission Expires:	
STATE OF COLORADO NOTARY ID 20084015733 MY COMMISSION EXPIRES MAY 5, 2020	Notary Public/Deputy Clerk	
The person signing this verification is:	gineer Other (describe)	
Verifications of other persons having knowledge of the fa	acts may be attached to this Statement of Opposition.	
NOTE TO SELE DEDDESENTED DADTIES. Portios W	the are not represented by an atterney shall file with t	the

.F REPRESENTED PARTIES: Parties who are not represented by an attorney shall file with the water clerk a single copy of this document in original paper format. Parties who are not represented by an attorney shall also serve a copy of this document on all parties to this case. Such service may be accomplished by sending a copy by first class mail, postage prepaid, by personal service, or by other means authorized under Rule 5 of the Colorado Rules of Civil Procedure.

CERTIFICATE OF SERVICE

I certify that on __1-31-2019___ (date) a copy of this Statement of Opposition was served on each of the following:

Full Name	Mailing Address	Manner of Service*
Kendall Burgemeister UAWCD Attorney	525 North Main St., Gunnison, CO 81230	First-class Mail
		

^{*}Insert one of the following: Personal Service, First-Class Mail, E-Service or by other means authorized under C.R.C.P. 5.